

RECEIVED FEDERAL ELECTION COMMISSION HAIL FORM

May 22 9 12 M '97

Robert T. Bennett Chairman

Martha C. Moore Vice-Chairman

> Federal Election Commission 999 "E" Street NW Washington, DC 20463

Attn: John D. Gibson, Asst. Staff Director

May 16, 1997

RE:

Ohio Republican State and Central Executive Committee

Year End Report (11/26/96-12/31/96)

Dear Mr. Gibson:

This letter is in response to the Commission's request for additional information regarding the above referenced reporting period. An itemization follows:

Your amendment of April 21, 1997 does not included a Schedule C for a \$15,000 loan from Fifth Third Bank.

Enclosed is the requested Schedule C, I apologize that I failed to provide this on your first request.

Should you have any further questions or concerns, please contact us.

Sincerely,

Terri Matthews

Controller



FEDERAL ELECTION COMMISSION

WASHINGTON, D.C. 28963.

May 8, 1997

Robert K. Wilson, Treasurer Ohio Republican Party 172 E. State Street Columbus, OH 43215

Identification Number: C00162339

Reference: Year End Report (11/26/96-12/31/96)

Dear Mr. Wilson:

On April 9, 1997 you were notified that a review of the above-referenced report(s) raised questions as to specific contributions and/or expenditures, and the reporting of certain information required by the Federal Election Campaign Act.

Your April 21, 1997 response is incomplete because you have not provided all the requested information. For this response to be considered adequate, the following information is still required.

-Your amendment included Schedule A for the \$15,000 loan from the Fifth Third Bank. You must still supply a Schedule C.

If this information is not received by the Commission within fifteen (15) days from the date of this notice, the Commission may choose to initiate audit or legal enforcement action.

If you should have any questions related to this matter, please contact Melissa Hurd on our toll-free number (800) 424-9530 or our local number (202) 219-3580.

Sincerely,

John D. Gibson

Assistant Staff Director Reports Analysis Division

REPORT OF RECEIPTS AND DISBURSEMENTS 30 RECEIVED FEBRAL ELECTION COMMISSION For Other Than An Authorized Committee (Summary Page) PUBLIC DISCLOSURE USÉ FEC MAHINO LABÉS 1. NAME OF COMMITTEE (in full) givisiók PRIM 2 58 PN '97 onio republicam <u>state centrebal</u> elec conk Nay 22 ADDRESS (number and street) Check if different than previously reported 8 2. FEC IDENTIFICATION NUMBER <u>211 a. FIFTH STREET</u> ž C00M83399 CITY, STATE and ZIP CODE 3. X This committee has qualified as a multicandidate committee, (see FEC FORM 1M) COLUMBUS, OB 43215 4. TYPE OF REPORT (a) April 15 Quarterly Report Monthly Report Due Cri: 🗌 February 20 October 20 ____ Jume 20 March 20 __ July 20 November 20 July 15 Quarterly Report December 20 April 20 August 20 September 20 Jamuáry 31 ☐ MBy 20 October 15 Quarterly Report Twelfih day report preceding January 31 Year End Report (Type of Election) in the State of July 31 Mid Year Report (Non-election Year Only) election on Thirdeth day report to lowing the General Election on in the State of Termination Flegori y YES IND is this Report on Amendment? **(b)** COLUMN A COLUMN B SUMMARY Calendar Year-to-Date through 12-31-96 This Period Coverting Period <u>11-26-96</u> 6. (a) Cash on Hand January 1, 19 <u>96</u> عَلِينَ إِنَّ اللَّهِ الْجُرَانِ لِيَالِكِ الْجُرَانِ لِيَالِكِينَا فَإِلَا اللَّهِ الْجُرَانِ لِيَ Cash on Hand at Beginning of Rapholing Period Total Receipts (from line 15) 8330759.97 317326.17 Subtotal (sold Lines 6(b) and 6(c) for Column A and Lines B(a) and B(c) for Column B) 386477.64 83<u>41404.62</u> 319520.03 8274447.01 Cash on Hand at Close of Reporting Period (subtract Line 7 from Line B(d)) đ. 66957.61 66957.61 9. For further information Debte and Obligations Owed TO the Committee contact 26650.00 (Nembre all on Schedule C and/or Schedule D) Federal Election Commission Detris and Obligations Owed BY the Committee 10. 988 E Street, NW Washington, DC 20483 (flamize all on Schedule C and/or Schedule D) . 78786. Toll Free 800-424-9530 I centify that I have examined this Report and to the best of my knowledge and belief it is true, correct Local 202-219-3420 and complete. Type or Print Name of Treasurer JACK C. HUNTER Date **Золишти от** Чтвавитет <u>05-16-97</u> NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penellies of 2 U.S.C § 4370. FEC FORM 3X

(revised 9/83)

LOANS

Page 2 of 2 for LINE NUMBER 9 (Use separate schedules for each numbered line)

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Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

	Commission has added this page to the end of t was received.	this filing to indicate
	Hand Delivered	DATE OF RECEIPT
	First Class Mall	POSTMARKED 5 - 14 - 97
	Registered/Certified Mail	POSTMARKED
	No Postmark	
	Postmark Illegible	
	Received from the House Office of Records and Registration	DATE OF RECEIPT
	Received from the Senate Office of Public Records	DATE OF RECEIPT
	Other (Specify):	POSTMARKED
		and/or DATE OF RECEIPT
fls		5-22-57
PREPAR ·	₹ER	DATE PREPARED